



STATE OF WASHINGTON  
DEPARTMENT OF TRANSPORTATION

Office of District Administrator • 4200 Main Street, P.O. Box 1709 • Vancouver, Washington 98668-1709

August 27, 1985

Clark Co. Public Works  
P.O. Box 5000  
Vancouver, WA 98668

Attn: Dennis Murphy  
Engineer

C.S. 0607, SR-205, M.P. 36.01 to 36.04  
Salmon Creek Avenue Overcrossing Vicinity  
Application for Permit No. 9234

D.O.T. AUG 27 1985 Dist. 4	
	District Admin.
	Admin. Officer
	Personnel
	Accounting DUANE BRENTSON
	Safety Secretary
	Supply
	Construction Engr.
	Asst. Const. Engr.
	Const. Assts.
	Soils
	Maintenance Engr.
	Asst. Maint. Engr.
	Traffic Oper.
	Mgmt. Analyst
	Equip. Supt.
	Hwy. Supts.
	Location Engr.
	Asst. Loc. Engr.
	Trans. Planning
	Project Devel.
	Project Review
	Utilities Engr. 8-27
	Land. Arch.
	Management Serv.
	Project Control
	Computer Section
	State Aid
	Right of Way
	Dist. Secretary

Gentlemen:

This letter will acknowledge receipt of your check, number 53062, dated July 10, 1985 in the amount of \$35 for payment of the basic processing fee for your application to construct a sanitary sewer line across a portion of the right of way of SR-205 in the vicinity of Salmon Creek Avenue overcrossing in Clark County, Washington.

Also, attached are four (4) copies of the permit that has been prepared in response to your application.

Please sign all four copies of the permit form and return them to this office for the signature of the District Administrator. A signed copy will be returned to you for your files.

Very truly yours,

ED W. FERGUSON, P.E.  
District Administrator

By: DENNIS A. SCHNEIDER  
District Utilities Engineer

EWf:km  
DAS:KLF

Attachment

cc: Records Control



CLARK COUNTY DEPARTMENT OF PUBLIC WORKS  
CONTRACT ADMINISTRATION OFFICE  
4700 N.E. 78TH STREET (P.O. BOX 5000)  
VANCOUVER, WASHINGTON 98668

# LETTER OF TRANSMITTAL

(206) 699-2360

TO State of Washington Dept. of Transportation  
4200 MAIN STREET  
VANCOUVER, WASHINGTON 98668-  
1709

DATE	30 AUG 85	JOB NO.	10047
ATTENTION	DENNIS SCHNEIDER		
RE	Permit No. 9234		
	St John Sewer System		

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- ☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications  
☐ Copy of letter ☐ Change order ☒ UTILITY PERMIT

COPIES	DATE	NO.	DESCRIPTION
4	30 AUG 85		UTILITY PERMIT NO 9234 SIGNED BY CLARK County Director of Public Works MR. GEORGE STILLMAN, P.E.

THESE ARE TRANSMITTED as checked below:

- ☐ For approval ☐ Approved as submitted ☐ Resubmit \_\_\_\_\_ copies for approval  
☐ For your use ☐ Approved as noted ☐ Submit \_\_\_\_\_ copies for distribution  
☒ As requested ☐ Returned for corrections ☐ Return \_\_\_\_\_ corrected prints  
☐ For review and comment ☒ FOR District Administrator Signature  
☐ FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HAND CARRIED TO Dist. 4's Office BY NMM

Copies to:

FILE  
DENNIS  
\_\_\_\_\_  
\_\_\_\_\_

for Dennis C. Murphy  
Chuck McDonald  
Construction Engineer

Description of Permit No. 9234

Beginning by entering the Southerly right of Highway SR-205 at a point opposite approximate M.P. 36.01 = H.E.S. LR 604+81 with an existing 24" RCP sanitary sewer line and extending in a Northerly direction along the Easterly side of Salmon Creek Avenue, (a county road) and crossing under the SR-205 LL Line and LR Line overcrossing to an existing manhole approximately 66' right of M.P. 36.03 = H.E.S. LR 605+98; thence, continuing Northerly along the Easterly side of said Salmon Creek Avenue with an existing 21" R.C.P. sanitary sewer line and leaving the Northerly right of way at a point opposite approximate M.P. 36.04 = H.E.S. LR 606+18.

Also: Beginning by entering the Northerly right of way of Highway SR-205 at a point opposite approximate M.P. 36.01 = H.E.S. LR 605+00 with a proposed 24" P.V.C. sanitary sewer line and extending in a Westerly direction and connecting to the previously described existing manhole opposite approximate M.P. 36.03 = H.E.S. LR 605+98.

All of the above described facilities are in the N.W. 1/4 of the S.W. 1/4 of Section 25, T. 3N., R. 1E., W.M. in Clark County and are illustrated on the attached map designated as Exhibit "D", page 1.

Additional Special Provisions for Permit No. 9234

- x 31. In lieu of a surety bond to insure compliance with the terms and conditions of this permit, Clark County agrees that the State may effect reimbursement of the amount necessary to restore the highway from the monthly fuel tax allotment which Clark County is normally entitled to receive from the Motor Vehicle Fund and in accordance with RCW 47.08.080.
- x 32. No equipment shall be left unattended and no material shall be stored within the fence line of Highway SR-205 at any time.
- x 33. Fence openings required in the construction of this proposed installation shall not be allowed to remain open overnight or when the construction site is unoccupied by the Utility or its contractor. Any livestock or unauthorized personnel entering the right of way of Highway SR-205 through these fence openings will be the sole responsibility of the Utility.





# SPECIAL PROVISIONS FOR PERMITS AND FRANCHISES

Permit/~~Franchise~~ No. 9234

Applicable provisions are denoted by (X)

- ☒ 1. No work provided for herein shall be performed until the Utility is granted authorization by the Department's representative:
- Name: Larry Chercasen  
Title: Maint. Asst. Supt. Hwys.  
Address: 4200 Main St., Vancouver, WA 98668  
Telephone No.: 696-6557
- ☒ 2. Prior to the beginning of construction, a preconstruction conference shall be held at which the Department and the Utility and his engineer, contractor, and inspector shall be present.
- ☒ 3. Should the Utility choose to perform the work outlined herein with other than its own forces, a representative of the Utility shall be present at all times while the construction is in progress unless otherwise agreed to by the Department. All contact between the Department and the Utility's contractor shall be through the representative of the Utility. Where the Utility chooses to perform the work with its own forces, it may elect to appoint one of its employees engaged in the construction as its representative. Failure to comply with this provision shall be grounds for restricting any further work by the Utility within the right-of-way, until said requirement is met.
- ☒ 4. A copy of the permit or franchise must be on the job site, and protected from the elements, at all times during any of the construction authorized by said permit or franchise within the Department's right-of-way.
- ☐ 5. The Utility agrees to schedule the work herein referred to and perform said work in such a manner as not to delay the Department's contractor in the performance of his contract.
- ☐ 6. The Utility agrees that when placing its facility within any portions of the roadbed, the trench shall be backfilled in horizontal layers not to exceed 6 inches in loose thickness, except that the layers of the top 2 feet from profile grade shall not exceed 4 inches in loose thickness. Each layer of the entire backfill shall be compacted to not less than 95 percent of the maximum density as determined by compaction control tests. The moisture content of the backfill material at the time of compaction shall be as specified by the Department. In no case will "water settling" be allowed.
- ☒ 7. Work shall be restricted to the hours ~~between~~ of daylight and no work shall be allowed on the right-of-way Saturdays, Sundays or Holidays unless otherwise authorized by the Department.
- ☒ 8. In the event any milepost, right-of-way marker, fence or guard rail is located within the limits of this project and will be disturbed during construction, these items will be carefully removed prior to construction and reset or replaced at the conclusion of construction to the satisfaction of the Department. All signs and traffic control devices must be maintained in operation during construction.
- ☒ 9. Prior to construction, the Utility shall contact the Department's representative (listed under Special Provision Number 1) to ascertain the location of survey control monuments within the project limits. In the event any monuments will be altered, damaged or destroyed by the project, appropriate action will be taken by the Department, prior to construction, to reference or reset the monuments. Any monuments altered, damaged or destroyed by the Utility's operation will be reset or replaced by the Department at the sole expense of the Utility.
- ☐ 10. If determined necessary by the Department, any or all of the excavated material shall be removed and replaced with suitable material as specified by the Department.
- ☒ 11. Wherever deemed necessary by the Department of Labor and Industries and/or the Department of Transportation, for the safety of the workers and the protection of the highway pavement, the sides of the trench (or excavation) shall be adequately supported to reduce the hazard to workers and prevent any damage by cracks, settlement, etc. to the pavement. No other work in the trench or excavation area will be allowed until this requirement is met.
- ☒ 12. Trenches shall be backfilled as soon as possible behind the laying of pipe or cable. No open trenches shall be left overnight. This includes boring or jacking pits which shall be covered with lumber or other material of sufficient strength to withstand the load of highway traffic if the pit is not to be backfilled with material each night.
- ☐ 13. All crossings of road intersections surfaced with oil, asphalt concrete pavement or cement concrete pavement shall be accomplished by jacking, boring, or augering the cable or pipe under the roadway.
- ☐ 14. The cable or pipe shall be placed within a suitable encasement as specified on the attached exhibits. Said encasement pipe shall be jacked, bored, or augered through the highway grade with a minimum depth of 5 feet from top of casing to finished road grade and a minimum of 3½ feet of depth from bottom of ditch to top of casing.



Washington State  
Department of Transportation

CS 0607 SR 205

# UTILITY PERMIT

PERMIT NO. 9234

DISTRICT NO. 4

Name and Address of Applicant: Clark County Public Works  
P.O. Box 5000  
Vancouver, WA 98668

*The Applicant, hereinafter referred to as the "Utility", having applied for a permit to construct, operate and maintain existing and proposed sanitary sewer facilities*

*on a portion of State Route No. 205 in Clark County, Washington, the Washington State Department of Transportation or its designee, hereinafter referred to as the "Department", hereby orders that this permit be granted, subject to the terms and provisions stated upon the reverse hereof and Exhibits attached hereto and by this reference made a part hereof:*

Exhibit "A". Special Provisions for Permits and Franchises, Pages 1, 2, and 3.

Exhibit "B", Description, page 1.

Exhibit "C", Utility's plan and profile drawing, page 1.

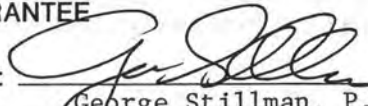
Exhibit "D", State's R/W map on SR-205, "Columbia River to Jct. SR-5", sheet 24 of 35 sheets, page 1.

This permit shall be void unless the work herein contemplated shall have been completed before

January 1, 1986

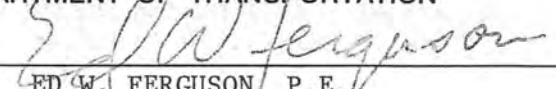
This permit is accepted and approved by the Grantee subject to the terms and provisions as herein set forth.

GRANTEE

By:   
George Stillman, P.E.  
Title: Director of Public Works

Date: August 30, 1985

DEPARTMENT OF TRANSPORTATION

By:   
ED W. FERGUSON, P.E.  
Title: District Administrator

Date: Aug. 30, 1985



D.O.T. SEP 3 1985 Dist. 4

3 September 1985

Clark Co. Public Works  
P.O. Box 5000  
Vancouver, WA 98668

Attention Dennis Murphy  
Engineer

C.S. 0607 SR-205 M.P. 36.01 to 36.04  
Salmon Creek Overcrossing Vic.  
Permit No. 9234

Gentlemen:

Attached is your copy of the above-numbered permit which has been prepared  
in accordance with your application.

Kindly read the terms and conditions under which this permit is being granted  
and inform anyone employed by you of the provisions under which the work is to  
be performed.

Very truly yours,

ED W. FERGUSON, P.E.  
District Administrator

By: DENNIS A. SCHNEIDER  
District Utilities Engineer

EWf:1z  
DAS  
Attachment  
cc: J. Barsness  
Records Control

District Admin.	
Admin. Officer	
Personnel	
Accounting	
Safety	
Supply	
Construction Engr.	
Asst. Const. Engr.	
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Trans. Planning	
Project Review	
Utilities Engr.	
Land. Arch.	
Management Serv.	
Project Control	
Computer Section	
State Aid	
Dist. Secretary	
File:	

PERMIT OR FRANCHISE CHECKLIST

Permit/~~Franchise~~ No. 9234 C.S. 0607 SR 205

Utility/~~Grantee~~ CLARK CO. PUBLIC WORKS M.P. 36.01 TO 36.04

Division VANCOUVER Maintenance Supt. JERRY BARNES

Completion Date Specified in Permit/Franchise JAN. 1, 1985

Date Started 7-9-85 Date Completed 4-OCT. 1985

Did Grantee or Utility contact State before beginning work? Yes

Remarks \_\_\_\_\_

Was work done as per permit or franchise? Yes

Remarks \_\_\_\_\_

Was location as per permit or franchise? Yes

Remarks \_\_\_\_\_

Was the work done by the Utility or Grantee satisfactory? yes.

Remarks The fence installation looks good. The site has been properly graded and re-seed with grass.

J.A. Chelmer  
MAINT ASST. SUPT.  
DIST. 4, AREA 1.

(SEWER FACILITY, VICINITY OF SALMON CREEK)





Washington State  
Department of Transportation

District 4  
P.O. Box 1709  
Vancouver, WA 98668

# APPLICATION FOR PERMIT OR FRANCHISE

For Departmental use only

No:

**PERMIT**  
**9234**

Telephone: (206) 696-6101  
Attention: District Utilities Engineer

For: Clark, Cowlitz, Klickitat,  
Lewis, Pacific, Skamania &  
Wahkiakum Counties

## APPLICANT PLEASE PRINT OR TYPE ALL INFORMATION

APPLICATION IS HEREBY MADE	<input checked="" type="checkbox"/> UTILITY PERMIT FEE \$35.00	<input type="checkbox"/> UTILITY FRANCHISE FEE \$150.00	<input type="checkbox"/> FRANCHISE AMENDMENT NO. ; FEE \$100.00
FOR A:	<input type="checkbox"/> GENERAL PERMIT NO FEE	<input type="checkbox"/> FRANCHISE CONSOLIDATION FEE \$150.00	<input type="checkbox"/> FRANCHISE RENEWAL NO. ; FEE \$75.00

Intended use of State Right of Way is to construct, operate and maintain a,

*Sanitary Sewer line*

STATE ROUTE NO. <i>I 205</i>	COUNTY <i>Clark</i>
AT MILE POST	TO MILE POST <i>36.031</i>
/or/FROM MILE POST <i>36.011</i>	
BEGINNING IN THE SW 1/4 OF THE SW 1/4 OF SEC. 25 TOWNSHIP 3 NORTH; RANGE 1 WEST (EAST) W.N.	
ENDING IN THE SW 1/4 OF THE SW 1/4 OF SEC. 25 TOWNSHIP 3 NORTH; RANGE 1 WEST (EAST) W.N.	

Fee in the amount of \$ 35 are paid herewith to defray the basic administrative expense incident to the processing of this application according to WAC 468-34 and RCW 47.32, and the applicant further promises to pay additional amounts as shall be billed, if any, in reimbursement of the actual costs of the Department investigation of the application.

Checks are to be made payable to "Washington State Department of Transportation." The undersigned submits said application and accepts the conditions as set forth.

Dated this 26 day of June, 1985.

X *James W. Davis*  
APPLICANT AUTHORIZED SIGNATURE

*Clark Co. Public Works*  
APPLICANT (Owner, Utility, etc.)

*P.O. Box 5000*  
ADDRESS

*Vancouver WA 98668*  
CITY - STATE - ZIP CODE

*699-2334*  
TELEPHONE

TITLE

REPRESENTATIVE

ADDRESS

CITY - STATE - ZIP CODE

TELEPHONE

*Ch No 53062  
dated 7-10-85  
Amt. 35.00  
Rec'd 7-26-85  
LD 2-175  
So*

## CHECKLIST FOR UTILITY PERMITS AND FRANCHISES

Franchise/Permit No. 9234 SR No. 205 C.S. 0607M.P. 36.01 to M.P. 36.03 Scenic Class CLocation SALMON CREEK AVENUE OVERCROSSINGCLARK County FULLY CONTROLLED limited accessUtility Clark County Public WKSFIELD REVIEW

1. Verify all locations of the applicants facilities including beginning, ending, last pole or point, first pole or point, crossings, side lines as designated on the Exhibit map. Are they all correct? yes
2. Are all facilities (existing and proposed) indicated on the Exhibit Map? yes
3. Does this proposed facility replace an existing facility? No
4. If replacement is involved:
  - a. Will the existing facility be removed? \_\_\_\_\_
  - b. Will the existing facility be abandoned? \_\_\_\_\_
  - c. Where is it located? \_\_\_\_\_
  - d. When will it be removed? \_\_\_\_\_
  - e. What is the size and type? \_\_\_\_\_
  - f. What is the permit or franchise No. on the existing facility? N/A
5. Does this facility require routine maintenance? NO
6. How often will maintenance be required? EMERGENCY SITUATIONS
7. From what points of access will the facility be served? (Adjacent land, private easement, frontage road, state highway, etc.) \_\_\_\_\_
8. Do the cross-sections indicate the actual situations in the field? Yes
9. Based on the offset distances from the maps, is the location of the proposed facilities feasible? yes
10. If a buried crossing is included, will the crossing be jacked, bored, or tunneled?  
N/A
11. What will be the maximum depth of the pit to make the buried crossing? N/A



## CHECKLIST FOR UTILITY PERMITS AND FRANCHISES

Franchise/Permit No. 9234 SR No. 205 C.S. 0607M.P. 36.01 to M.P. 36.03 Scenic Class CLocation SALMON CREEK AVE. OVERCROSSINGCLARK County FULLY CONTROLLED limited accessUtility CLARK COUNTY PUBLIC WORKSUtility Representative DENNIS C. MURPHY 699-2404 OR 699-2360This franchise/Permit application is acceptable/unacceptable for processing. If unacceptable, it is due to the following numbered items circled.OFFICE REVIEWApplication Form1. Is the description complete? YES2. Is the check for the processing fee attached? YES3. Does the Utility have a Blanket Surety Bond? NO4. Is an Individual Surety Bond required? YES OR GAS TAX STATEMENTa. Is the Bond attached? NOb. Will it be furnished prior to work? YESc. Is the amount of Bond adequate? \$11,0005. Is the Utility representative's name and phone No. on the application? YES6. Does the application have an authorized signature? YESFranchise and Permit Exhibit Maps7. Is the description complete? YES8. Is the reproducible map enclosed? YES9. Are the proposed facilities drawn as close as possible to scale? YES10. Are the proposed facilities drawn with black ink, HB, or No. 2 pencil? YES11. Is all lettering legible and a proper size? YES12. Is the copy enclosed? YES13. Are the proposed facilities on the copy highlighted or color coded? WASN'T, IS NOW



VOUCHER

CLARK COUNTY DEPARTMENT OF PUBLIC WORKS  
CONTRACT ADMINISTRATION OFFICE  
4700 N.E. 78TH STREET (P.O. BOX 5000)  
VANCOUVER, WASHINGTON 98668

# LETTER OF TRANSMITTAL

(206) 699-2360

TO Washington State Dept. of Transportation  
District 4 P.O. Box 1709  
Vancouver, WA. 98668

DATE	7 AUG 85	JOB NO.	10047
ATTENTION	KEN Foster		
RE	St. Johns Sewer Sys - Stage 1		
	RETURNING APPLICATION FOR		
	PERMIT WITH CORRECTION MADE		
	S.R. 205 CS 0607		
	M.P 36.01 To MP 36.03		

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- ☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications  
☐ Copy of letter ☐ Change order ☒ AS NOTED BELOW

COPIES	DATE	NO.	DESCRIPTION
1			SEPIA - WSDOT SR 205 STA 60400 to 629400
1			BLUE LINE " " " "
1			SEPIA St. Johns Sewer Sys. SHT 3 of 9 STA 0400 to 13400
1			BLUE LINE " " " "
1EA			MARKED UP BLUE LINES (2 SHTS)
1			COPY of PERMIT APPLICATION - MARK'D UP

THESE ARE TRANSMITTED as checked below:

- ☒ For approval ☐ Approved as submitted ☐ Resubmit \_\_\_\_\_ copies for approval  
☐ For your use ☐ Approved as noted ☐ Submit \_\_\_\_\_ copies for distribution  
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☐ FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS

Any Questions PLEASE ME AT 699-2404 OR  
699-2360

Copies to:

FILE

Dennis C. Murphy  
Chuck McDonald  
Construction Engineer

## EXHIBIT "A"

### I-205 RIGHT-OF-WAY STATE OF WASHINGTON

Real property situated in Clark County, Washington, lying within the Southwest quarter of Section 25, Township 3 North, Range 1 East of the Willamette Meridian, being all that portion of the right-of-way of Interstate 205 lying within a strip of land, 30.00 feet wide, lying 20.00 feet Southwesterly, and 10.00 feet Northeasterly (measured at right angles) of the following described line:

Beginning at a point which is North  $89^{\circ} 07' 02''$  West 108.11 feet and South  $0^{\circ} 52' 58''$  West 6.99 feet from the Southeast corner of said Southwest quarter; thence North  $44^{\circ} 14' 33''$  West 780.59 feet; thence North  $51^{\circ} 26' 52''$  West 802.50 feet; thence North  $47^{\circ} 32' 06''$  West 468.75 feet; thence North  $80^{\circ} 33' 36''$  West 153.00 feet to the terminus of said line, said point being North  $89^{\circ} 07' 02''$  West 1798.42 feet and North  $0^{\circ} 52' 58''$  East 1368.04 feet from the Southeast corner of said Southwest quarter.

ALSO a temporary construction easement, 50.00 feet in width along the Northeasterly side of the easement described above.



12 August 1985

Ed W. Ferguson/D.A. Schneider  
476-6101

Larry Chercasen

C.S. 0607 SR-205  
Salmon Creek Ave. Overcrossing  
Clark Co. Public Works  
Application for Permit No. 9234  
For a 24" Sanitary Sewer Line

Attached is a copy of the County's 26 June 1985 application, a plan and profile drawing, and a print of the right of way plan on SR-205, Columbia River to Jct. SR-5, sheet 24 of 35 sheets, on which the County has shown the approximate location of their proposed installation. Also attached is one copy each of the Office Review and Field Review Checklist.

Please review this proposal in the field and return all data along with your comments and/or recommendations.

Your contact will be Mr. Dennis C. Murphy, Clark County Public Works, whose phone number is 699-2404 or 699-2360 in Vancouver.

EWf:lz  
DAS  
Attachment

D.O.T. AUG 12 1985 Dist. 4	
<input type="checkbox"/>	District Admin.
<input type="checkbox"/>	Admin. Officer
<input type="checkbox"/>	Personnel
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<input type="checkbox"/>	Right of Way
<input type="checkbox"/>	Dist. Secretary
<input type="checkbox"/>	Files



WASHINGTON STATE  
DEPARTMENT OF TRANSPORTATION

P. O. BOX 1709  
VANCOUVER, WASHINGTON  
98668



Clark Co. Public Works  
P.O. Box 5000  
Vancouver, WA 98668

S.F.  
80



ROUTING SLIP

DATE

TO

DENNIS SCHNEIDER

ADDRESS

UTILITIES

MAIL STOP

FROM

LARRY CHERCASEN

MAIL STOP

PHONE

☐  
☐  
☐

For Action  
For Approval  
For Signature

☐  
☐  
☒

Per Your Request  
Read and Return  
For Your Information

☐  
☐  
☐

Per Our Conversation  
Read & Route to Files  
For Your Comments

PERMIT # 9234, S.R. 205



